



David Nigel, *Chair*  
Gus Sinks, *Vice Chair*  
Robert Anicetti  
Jules Brouillet  
Matthew Gaines  
Cecile Riborozo  
Paul Rose

## **"The City With a Heart"**

### **GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\* CORONAVIRUS COVID-19 AND SAN MATEO COUNTY HEALTH DIRECTIVE FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Hall is no longer open to the public for meetings of the Bicycle and Pedestrian Advisory Committee.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Bicycle and Pedestrian Advisory Committee and filed with the agenda packet becoming part of the public record for the meeting. Emails received before the meeting start time will be forwarded to the Bicycle and Pedestrian Advisory Committee, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Bicycle and Pedestrian Advisory Committee and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Michael Smith, Senior Planner, 48 hours prior to the meeting at (650) 616-7062 or by email at [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **AGENDA**

### **BICYCLE & PEDESTRIAN ADVISORY COMMITTEE MEETING**

**Wednesday, November 10, 2021**

**6:00 p.m.**

#### **Zoom Meeting Details:**

**<https://sanbruno-ca-gov.zoom.us/j/97081463694>**

**Webinar or Meeting ID: 970 8146 3694 (audio only)**

**Meeting Password: 479867**

**Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)**

**1. Call to Order/Roll Call**

**2. Pledge of Allegiance**

**3. Approval of the Agenda**

**4. Approval of Minutes:** September 8, 2021

**5. Public Comment on Matters Not on the Agenda**

Individuals are allowed three minutes and groups in attendance are allowed five minutes. It is the Committee's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Committee from discussing or acting upon any matter not agendaized pursuant to State Law.

**6. Announcements - *Approximately 2 minutes for each item***

- a. Brown Act Training – David Nigel
- b. 2020/2021 BPAC Annual Report to Council – David Nigel
- c. BPAC, SVBC, and MidPen bike rides in Ravenswood, Sunnyvale, and Mountain View – Jules Brouillet
- d. Viva Calle by the SVBC and City of San Jose – Jules Brouillet
- e. Silicon Valley Bicycle Coalition – Jules Brouillet
  - i. Jules Brouillet appointed team lead for the North San Mateo County Chapter
  - ii. Next chapter meeting on November 17th at 5pm
  - iii. Chapter is hosting a bike ride in the morning on Saturday, November 13th

**7. Consent Calendar - *None***

**8. New Business**

- a. **Election of Officers** – Chair and Vice Chair

**9. Unfinished Business - *None***

**10. Presentation – *None***

**11. Items from Staff**

- a. Local Roadway Safety Plan (LRSP) Stakeholder Group formation – David Wong
- b. San Mateo County Office of Education Safe Routes To School Grant update – David Wong
- c. Introduction of new Planning and Housing Manager (Michael Laughlin) – Michael Smith
- d. Huntington Avenue Cycle track update - David Wong
- e. Bayhill Specific Plan update – Michael Smith
- f. Caltrans Bay Area Bike Highway Study – Michael Smith

**Bicycle and Pedestrian Advisory Committee Agenda**  
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**12. Sub-committee updates - *Approximately 3 minutes for each item***

- a. Events – Cecile Riborozo, Matt Gaines
- b. Walking and Bicycling Safety Outreach – David Nigel, Gus Sinks, Jules Brouillet
- c. Public Service Announcement (PSA) – Paul Rose, Robert Anicetti

**13. Items from Committee Members** (and requests for future agenda items)

- 14. Adjournment:** The next regular Bicycle and Pedestrian Advisory Committee meeting will be held on Wednesday, January 12, 2022 at 6pm.

**Posted Pursuant to Law 11/5/2021**